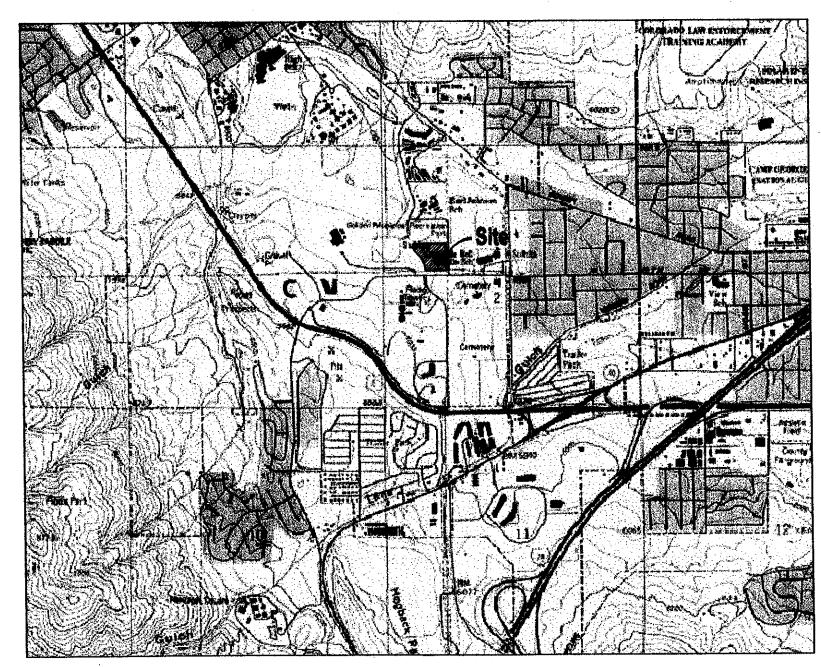
JEFFERSON OFFICE PARK

COVER SHEET SHEET 1 OF 9

Land Use Data Summary

| | •• |
|--|----------------------------|
| Site area | 309,360 sf (7.102 ac) |
| Building coverage | 41,812 sf (13.5%) |
| Garage coverage | None |
| Open parking lots and drives | 131,543 sf (42.5%) |
| andscaped open space (includes walks) | 136,005 sf (44.0%) |
| Impervious area | 195,898 sf (63.3%) |
| Building gross floor area | 125,436 sf |
| Number of stories | 3 |
| Floor area ratio | 0.40 |
| Land usesOffice as principal use; retail and | restaurant (accessory use) |
| Floor area, office uses | 113,436 sf |
| Floor area, retail and restaurant accessory uses | 12,000 sf |
| Parking required: | |
| Offices:113,436 sf x 1/300 | 378 spaces |
| Commercial: 12,000 sf x 1/250 | 48 spaces |
| Total: | 426 spaces |
| Parking provided: | |
| Conventional parking spaces | 417 spaces |
| Spaces for the handicapped (2% of total are re | quired)9 spaces |
| Total parking provided | 426 spaces |
| Zoning | _Planned Unit Development |
| Building setbacks: | |
| Front | 30 ft |
| Side (north) | 10 ft |
| Rear (east) | |
| Maximum elevation, building roof deck | |
| Maximum deck elevation by administrative varian | |
| Parking and garage setbacks: | |
| Front | 20 f |
| Side (north) | 10 f |
| Rear (east) | |



Vicinity Map
From Golden USGS 7.5' quadrangle; 1" = 2,000'

Sheet Index

| Cover Sheet | Sheet 1 |
|------------------------------------|----------|
| Site Plan | Sheet 2 |
| Site Cross Sections | Sheet 3 |
| Landscape Plan Details and Notes | Sheet 4 |
| Landscape Plan | Sheet 5 |
| Office Building Elevations | Sheet 6 |
| Retail/Office Building Elevations | Sheet 7 |
| Office Building Elevations | Sheet 8 |
| Office Building Elevations | Sheet 9 |
| Site Lighting and Photometric Plan | Sheet 10 |
| Lighting Details | Sheet 11 |

Development Standards

The buildings, parking lots, garages, and other features shown are intended solely to illustrate the character and intent of the proposed development, and do not represent final design.

Buildings will be predominantly constructed of masonry, precast concrete, glass, stucco, and similar high quality materials. Architectural design, colors, and finishes will be compatible with neighboring development and consistent with a quality appearance.

Grading design will give consideration to minimizing the use of retaining walls. Landscaped slopes shall not exceed 3:1, with 4:1 being preferred. Where possible, the buildings shall be used to assist in vertical transitions.

All rooftop mechanical units shall be screened in a manner which blends with the structures, and screening shall be effective when viewed from Ulysses Park at an elevation of 5,952 feet.

Roof decks of buildings shall be no higher than 5,957 feet (by administrative variance), based on the following benchmark:

Benchmark: S 406 (1984), a stainless steel rod accessed through a 5-inch logo cap at the intersection of Ulysses Street and West 9th Avenue, at the northeast comer of a cemetery, 53.1 feet north of the center of the north entrance to cemetery, 40.0 feet west of the center of Ulysses Street, 1.0 foot east of a fence, elevation 5899.95 feet, NGVD 29 datum. An administrative waiver is granted to permit the roof deck elevation as shown hereon.

Maintenance of all landscaping, drives, parking lots, garages, and buildings will be the responsibility of the developer or his successors and assigns.

Landscaping shall be used to screen undesirable views, particularly those of the electrical transmission towers and substation, to the extent permitted by the utility company.

All off-site disturbed areas will be landscaped and reseeded.

The Developer will cooperate with the U.S. Postal Service to reconfigure the joint driveway to eliminate the existing two-way traffic from the inbound side.

Existing overhead power lines (except high-voltage transmission lines) on the property and in the adjoining portion of vacated Weir Street will be placed underground at Developer's expense.

Storm water quality best management practices shall be implemented to minimize soil erosion, sedimentation, increased pollutant loads and changed water flow characteristics resulting from land disturbing activity, to the maximum extent possible, so as to minimize pollution of regional water sources.

Parcel Description

A PORTION OF LOT 1, BLOCK 1, GOLDEN DEVELOPMENT SITE SUBDIVISION, AS RECORDED IN THE RECORDS OF JEFFERSON COUNTY, COLORADO IN BOOK 98 AT PAGE 47, RECEPTION NO. 88093385, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 1; THENCE N 89°58'30" E ALONG THE SOUTH LINE OF SAID LOT 1, A DISTANCE OF 419.55 FEET TO THE SOUTHEAST CORNER OF SAID LOT 1; THENCE NORTHERLY ALONG THE EAST LINE OF SAID LOT 1, THE FOLLOWING TWO (2) COURSES:

- 1) N 01°03'30" E., 391.39 FEET;
- 2) THENCE N 00°04'14"E, 172.68 FEET, MORE OR LESS, TO A POINT FROM WHICH THE NORTHEAST CORNER OF SAID LOT 1 BEARS N 00°04'14" E, 552.06 FEET;

THENCE N 89°39'15" W, BEING PARALLEL WITH THE NORTH LINE OF SAID LOT 1, A DISTANCE OF 557.34 FEET; THENCE S 63° 38'50" W (RADIAL LINE), 169.22 FEET TO THE WEST LINE OF SAID LOT 1;

THENCE SOUTHEASTERLY ALONG SAID WEST LINE, THE FOLLOWING TWO (2) COURSES:

- 1) SOUTHEASTERLY ALONG A CURVE TO THE LEFT, THE TAN-GENT OF WHICH BEARS S 26°21'10" E, HAVING A RADIUS OF 450.00 FEET, A CENTRAL ANGLE OF 21°40'03", FOR A DISTANCE OF 170.18 FEET TO A POINT OF REVERSE CURVE;
- 2) THENCE SOUTHEASTERLY ALONG A CURVE TO THE RIGHT, HAVING A RADIUS OF 550.00 FEET, A CENTRAL ANGLE OF 42°40'45" FOR A DISTANCE OF 170.18 FEET TO THE POINT OF REGINNING.

COUNTY OF JEFFERSON, STATE OF COLORADO.

Owner's Statement

I, Mark Bradley, as manager of SON GLORY LLC, a Colorado Limited Liability Company, owner of the property described herein, do hereby agree that the property shall be developed in strict compliance with the Planned Unit Development Final Development Plan, the original of which is on file with the Clerk and Recorder of Jefferson County, Colorado, and a copy of which is on file with the City Clerk of the City of Golden, Colorado. No variation from any provision of said Final Development Plan shall be permitted unless the plan is amended in accordance with precedures established by ordinance of the City of Golden. Any varietion from previsions of said Final Development Plan without prior amendment or addendum of the Plan shall be grounds for revocation of the rezoning ordinance establishing this Planned Unit. Development or other appropriate sanctions. I further agree that the Final Development Plan regulations and covenants for this P.U.D. zone district will be executed to those standards, densities, land uses and criteria specified by the Planning Commission and City Council of the City of Golden, Colorado.

SON GLORY BUILDERS, LLC, a Cologado Limited Liability Company

By: Mark Breatley Manager

County of Jefferson

State of Colorado

The foregoing instrument was acknowledged in

Note of Public 4/10/2016

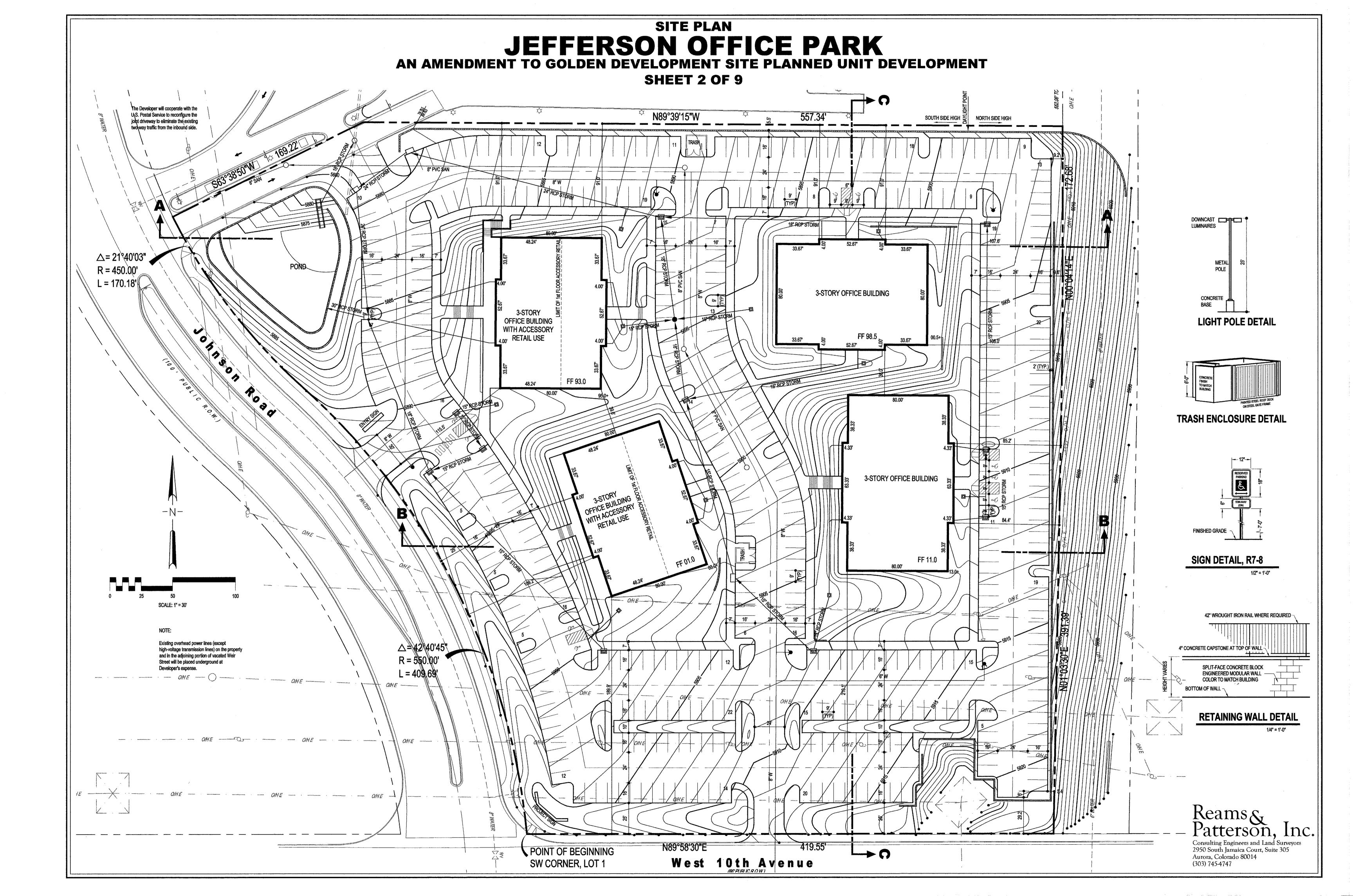
My commission expires: 4/10/201
Address: 7/25 E. F. F. F. M. D. A. A.

Planning Desertment Assertment

Approved this 5 may of SEPTRALBAR, 20 0 7 by the Planning Disportment of Golden, Coloredo.

Director on Bisportment of Russes

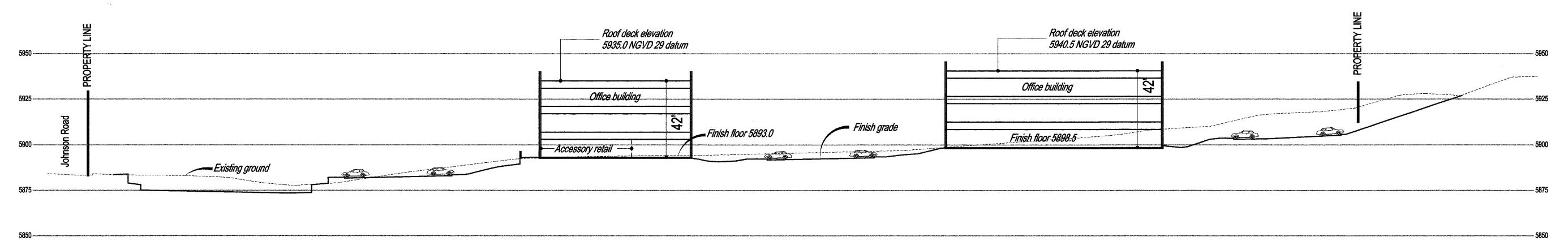
Reams S.
Patterson In
Consulting Engineers and Languageyors
2950 South Jamaica Court, \$45,55
Aurora, Colorado 80014
(303) 745-4747



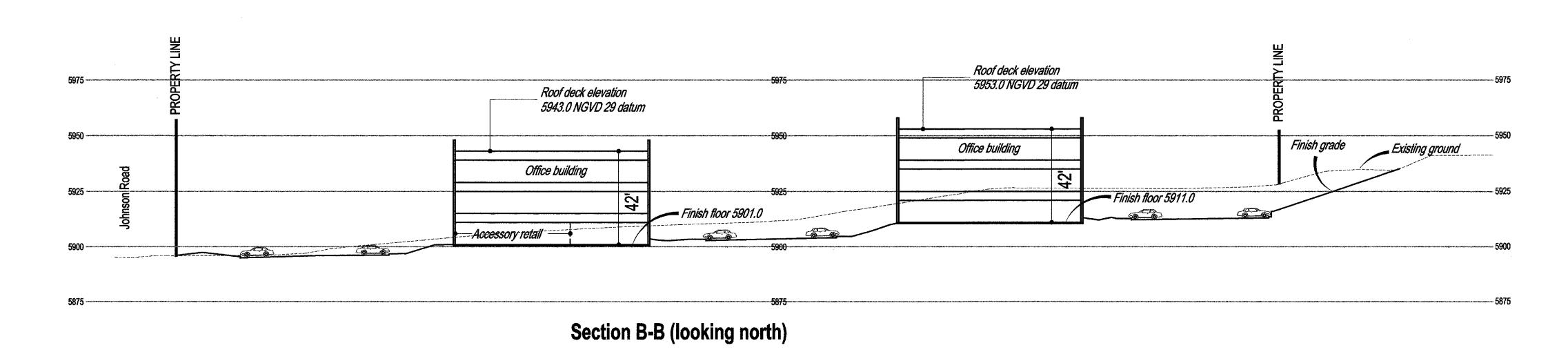
SITE PLAN

JEFFERSON OFFICE PARK

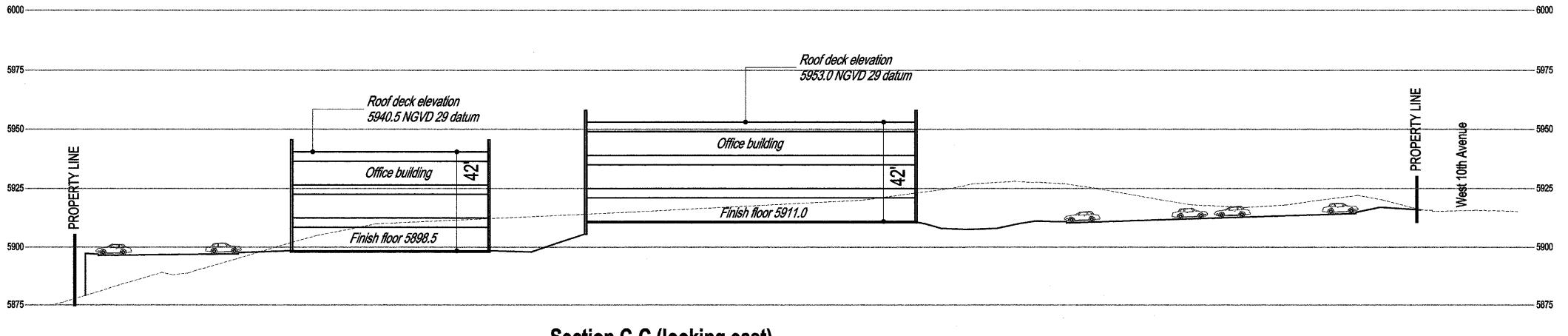
AN AMENDMENT TO GOLDEN DEVELOPMENT SITE PLANNED UNIT DEVELOPMENT SHEET 3 OF 9



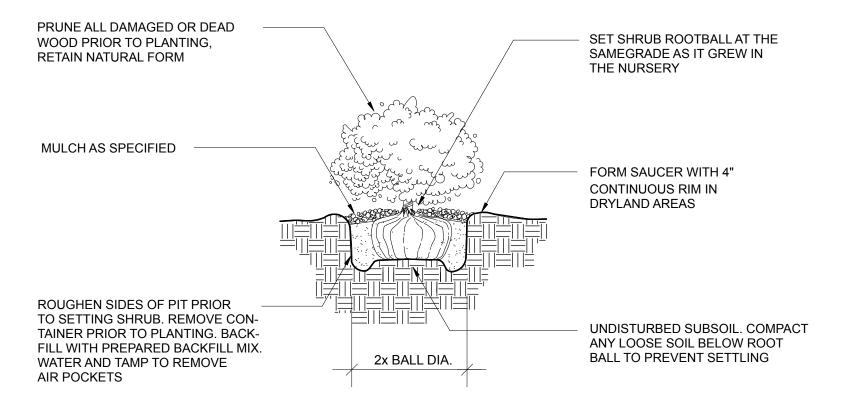
Section A-A (looking north)



0 25 50 100

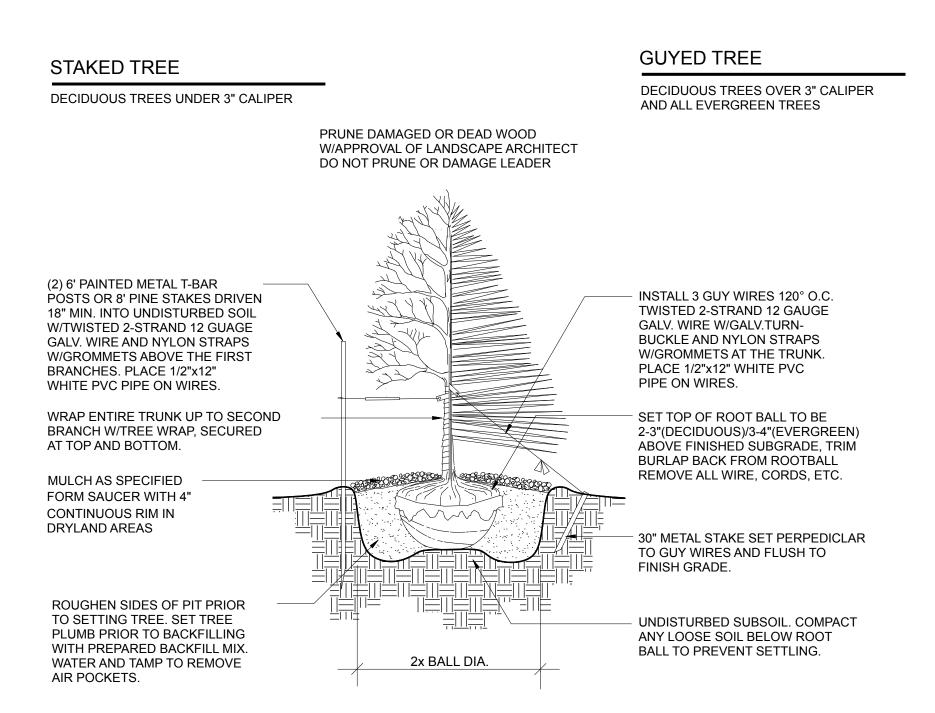


Section C-C (looking east)



SHRUB PLANTING DETAIL

NOT TO SCALE



TREE PLANTING DETAIL

NOT TO SCALE

Plant Materials Schedule

| or cipil | | BOTANICAL NAME | COMMON NAME | SIZE/COMMENTS | MATURE H/S |
|-------------|--------------------------------------|--|------------------------------------|---------------------------|--------------------|
| | OUS TREE | G. | | | |
| ABM | 2 | ACER RUBRUM 'AUTUMN BLAZE' | AUTUMN BLAZE MAPLE | 2 1/2" CAL. B&B FULL HEAD | 50' X 40' |
| APA | 1 | FRAINUS AMERICANA 'AUTUMN PURPLE | AUTUMN PURPLE ASH | 2 1/2" CAL. B&B FULL HEAD | 50' X 30' |
| CAL | 4 | CATALPA SPECIOSA | CATALPA, WESTERN | 2 1/2" CAL. B&B FULL HEAD | 50' X 30' |
| GMT | 30 | ACER GINNALA | MAPLE, GINNALA | 2 1/2" CAL. B&B FULL HEAD | 20' X 10' |
| IMP | 6 | GLADITSIA TRIACANTHOS INERMIS 'IMPERIAL' | LOCUST IMPERIAL | 2 1/2" CAL. B&B FULL HEAD | 35' X 25' |
| MAR | 3 | FRAINUS PENNSYLVANICA 'MARSHALLS' | MARSHALL'S SEEDLESS ASH | 2 1/2" CAL. B&B FULL HEAD | 50' X 35' |
| RHT | 21 | CRATAEGUS AMBIGUA | HAWTHORN, RUSSIAN | 2 1/2" CAL. B&B FULL HEAD | 15' X 15' |
| RLI | 4 | TILIA AMERICANA 'REDMOND' | REDMOND LINDEN | 2 1/2" CAL. B&B FULL HEAD | 40' X 25' |
| SPR | 34 | MALUS X 'SPRING SNOW' | CRAB SPRING SNOW | 2 1/2" CAL. B&B FULL HEAD | 20' X 10' |
| FVFRGI | REEN TREE | : - | | | |
| AUS | 4 | PINUS NIGRA | AUSTRIAN PINE | 6' HT. B&B FULL TO GROUND | 50' X 20' |
| BSP | 2 | PICEA PUNGENS | COLORADO SPRUCE (BLUE) | 6' HT. B&B FULL TO GROUND | 60' X 25' |
| FOX | 30 | PINUS ARISTATA | PINE FOXTAIL/BRISTLECONE | 6' HT. B&B FULL TO GROUND | 30' X 15' |
| KEY | QTY | BOTANICAL NAME | COMMON NAME | SIZE/COMMENTS | MATURE H/S |
| DECIDII | OUS SHRL | IRG | | | |
| BBU | 60 60 | EUONYMUS ALATUS | BURNINGBUSH | #5 CONT. 18"-24" HT. | 8' X 6' |
| BMS | 54 | CARYOPTERIS X CLANDONENSIS | SPIREA, BLUEMIST | #5 CONT. 15"-18" HT. | 3' X 3' |
| CAP | 8 | COTONEASTER APICULTUS | COTONEASTER, CRANBERRY | #5 CONT. 15" HT. | 3' X 4' |
| CPB | | | BARBERRY 'CRIMSON PYGMY' | #5 CONT. 18"-24" HT. | 2' X 3' |
| EME | ME 83 EUONYMUS E. FORTUNEI | | EMERALD GAITY | 4" CONT. 48" O.C. | 3' X 5' 2' X 3' |
| FCA | | | ROSE, FLOWER CARPET, APPLE BLOSSOM | #2 CONT. 12" HT. | |
| JAC | 209 | POTENTILLA FRUITICOSA 'JACKMANNI' | JACKMAN POTENTILLA | #5 CONT. 18"-24" HT. | 4' X 3' |
| KDP | | | KATHRYN DYKES POTENTILLA | #5 CONT. 18"-24" HT. | 2' X 3' |
| EVERGI | REEN SHRI | UBS | | | |
| HU <i>G</i> | 104 | JUNIPERUS HORIZONTALIS 'HUGHES' | HUGHES JUNIPER | #5 CONT. 24" MIN. DIA. | 18" X 6' |
| MWB | 61 | WHITE BUD' | WHITE BUD MUGO PINE | #5 CONT. 24"-28" HT. | 3' X 4' |
| WIL | 365 | JUNIPERUS HORIZONTALIS 'WILTONI' | BLUE RUG JUNIPER | #5 CONT. 24" MIN. DIA. | 6" X 6' |
| | | | | | |
| KEY | QTY | BOTANICAL NAME | COMMON NAME | SIZE/COMMENTS | MATURE H/S |
| PERENI | JIAI S AND | GROUND COVER | | | |
| CLR | 34 | AQUILEGIA HYBRIDS | COLUMBINE 'ROCKY MOUNTAIN' | 4" CONT. 12" O.C. | 18" X 12" |
| DAO | 20 | HEMEROCALIS VAR. | DAYLILLY, TALL ORANGE | #1 CONT. 15" O.C. | 18" X 36" |
| DAY | 10 | HEMEROCALIS VAR. | DAYLILLY, TALL YELLOW | #1 CONT. 15" O.C. | 18" X 36" |
| DDY | | HEMEROCALIS 'STELLA DE ORO' | DAYLILLY, DWARF GOLD | #1 CONT. 12" O.C. | 18" X 36" |
| DLR | 13 | HEMEROCALIS 'SAMMY RUSSEL' | DAYLILLY, SAMMY RUSSELL | #1 CONT. 15" O.C. | 18" X 36" |
| DSH | 14 | CHRYSANTHEMUM MAXIMUM 'ALASKA' | DAISY, SHASTA | 4" CONT. 15" O.C. | 48" X 24" |
| ECO | 1719 | EUONYMUS FORTUNEI COLORATUS | PURPLELEAF WINTERCREEPER | 4" CONT. 18" O.C. | 24" X 36" |
| HBL | 210 CAMPANULA ROTUNDIFLORA 'OLYMICA' | | BLUEBELLS OF SCOTLAND | 4" CONT. 18" O.C. | 12" X 15" |
| | | CHRYSANTHEMUM MORIFOLIUM | HARDY CUSHION MUMS, YELLOW | 4" CONT. 12" O.C. | 18" X 36" |
| MUY | | V. MINOR 'BOWLES' | VINCA MINOR PERIWINKLE | #1 CONT. 12" O.C. | 8" X 48" |

General Planting Notes

VERIFY FIELD CONDITIONS AND NOTIFY THE DEVELOPER OF ANY DISCREPANCIES PRIOR TO PROCEEDING WITH THE WORK. PROVIDE A STAKED LAYOUT OF NEW SITE IMPROVEMENTS, INCLUDING PLANTING LOCATIONS, FOR INSPECTION BY THE DEVELOPER, PRIOR TO BEGINNING THE WORK. SEE SPECIFICATIONS.

FURNISH AND INSTALL PLANT MATERIALS AS NOTED. ALL PLANT MATERIAL SHALL EQUAL OR EXCEED THE CODE OF STANDARDS CURRENTLY RECOMMENDED BY THE COLORADO NURSERY ACT, AND IS SUBJECT TO THE APPROVAL OF THE DEVELOPER. SHOULD DISCREPANCY IN QUANTITIES OCCUR, PLANT QUANTITIES SHOWN ON PLAN SHALL TAKE PRECEDENCE OVER THOSE IN PLANT SCHEDULE. ALL JUNIPERS ARE TO BE A MINIMUM ON 30" FROM ANY CURB OR PAVEMENT.

PRIOR TO PLANTING, PREPARE THE ENTIRE SITE BY ROTOTILLING A MINIMUM OF 6" DEEP, 4 YARDS/1,000 SQUARE FEET OF "ASPEN-RICH" SOIL AMENDMENT, FREE FROM STONE, LUMPS, PLANTS OR THEIR ROOTS, STICKS, WEED STOLONS AND SEEDS, HIGH SALT CONTENT AND OTHER MATERIALS HARMFUL TO PLANT LIFE. ANNUAL, PERENNIAL AND GROUNDCOVER AREAS SHALL RECEIVE AN ADDITIONAL 2" OF SOIL AMENDMENT AND OSMOCOTE SLOW RELEASE FERTILIZER (13-13-13) AT 10 LBS./100 SQUARE FEET, ALL ROTOTILLED 6" DEEP.

EXCAVATE PLANTING PIT TWICE AS WIDE AS ROOT BALL. PREPARE PLANT BACKFILL TO BE 1/3 HUMUS/MANURE MIX NOTED ABOVE AND 2/3 CLEAN EXISTING SOIL. STAKE EVERGREEN TREES AND DECIDUOUS TREES OVER 3" CALIPER WITH THREE GUY WIRES IN RUBBER OR NYLON HOSE LOOPED AROUND TRUNK. STAKE DECIDUOUS TREES LESS THAN 3" CALIPER WITH T-BAR METHOD (TWO STAKES PER TREE). NO EXPOSED WIRES SHALL CONTACT THE TRUNK FOR EITHER GUYING METHOD. TREE WRAP DECIDUOUS TREES PLANTED AFTER AUGUST 30 TO FIRST BRANCH, EXCLUDING COTTONWOODS.

APPLY GRANULAR DIAMMONIUM PHOSPHATE (18-45-0) AT A RATE OF FIVE (5) POUNDS PER 1,000 SQUARE FEET AND RAKE LIGHTLY INTO THE SOIL IN ALL SOD AREAS PRIOR TO SODDING.

SOD SHALL BE BLUEGRASS BLEND APPROVED BY DEVELOPER. LAY SOD ON A FIRM BED WITH TIGHT JOINTS WITH NO VOIDS BETWEEN STRIPS. REPAIR MOUNDS OR DEPRESSIONS OCCURRING AFTER INSTALLATION AND PRIOR TO FINAL ACCEPTANCE.

AREAS PLANTED WITH OTHER THAN SOD OR PLANTING BEDS WILL BE SEEDED WITH THE FOLLOWING MIXES:

DRYLAND SEED AREAS

30% WESTERN WHEATGRASS
20% WESTERN WHEATGRASS
25% SLENDER WHEATGRASS
20% STREAM BANK WHEATGRASS
15% BLUE GRAMA
20% SWITCHGRASS
10% BUFFALO GRASS
13% REED CANARY GRASS
10% ARIZONA FESCUE
13% BULLRUSH
5% CANADA WILDRYE
5% CANBY BLUEGRASS

ALL PLANTING SHALL BE PROTECTED AND MAINTAINED UNTIL FINAL ACCEPTANCE. MAINTENANCE INCLUDES: MOWING, WATERING, WEEDING, CULTIVATING, MULCHING, TIGHTENING AND REPAIRING OF GUYS, REMOVAL OF DEAD BRANCHES, RESETTING PLANTS TO PROPER GRADE OR UPRIGHT POSITION AND RESTORATION OF THE PLANTING SAUCER. THE OWNER SHALL SUPPLY WATER. DISTRIBUTION OF THE WATER FROM THE OWNER'S SOURCE SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR. FAILURES IN THE IRRIGATION SYSTEM SHALL NOT RELIEVE THE CONTRACTOR FROM APPLYING THE NECESSARY WATER.

PLANTS SHALL BE WARRANTED FOR ONE GROWING SEASON. SPRING PLANTINGS SHALL BE WARRANTED THROUGH OCTOBER OF THE SAME YEAR. PLANTINGS INSTALLED AFTER THE MONTH OF AUGUST WILL BE WARRANTED THROUGH MAY THE FOLLOWING SPRING. PLANT MATERIAL THAT IS IN QUESTIONABLE CONDITION MAY RECEIVE AN EXTENDED GUARANTEE AT THE REQUEST OF THE LANDSCAPE CONTRACTOR AND APPROVAL OF THE DEVELOPER. ALL WARRANTIES ON PLANTS ARE 100% INCLUDING MATERIALS AND LABOR BASED UPON A ONE-TIME REPLACEMENT PER PLANT.

MULCH BEDS WITH WESTERN RED CEDAR MULCH. SUBMIT A ONE-GALLON SAMPLE TO THE DEVELOPER FOR APPROVAL PRIOR TO SITE DELIVERY. MULCH ALL PLANTING BEDS TO PROVIDE A 4" SETTLED DEPTH EXCEPT FOR AREAS TO RECEIVE ANNUALS, PERENNIALS AND GROUNDCOVERS, WHICH SHALL BE MULCHED AT 2" SETTLED DEPTH. PLANTING BEDS WITH A SLOPE OF 1:5 OR GREATER ARE TO BE NETTED AND STAKED AFTER MULCHING. SUBMIT SAMPLES TO DEVELOPER.

PLANTING BED EDGER SHALL BE 1/8" X 4" STEEL EDGER GALVANIZED OR PRIMED AND PAINTED GREEN. STAKE AT 3' O.C. MAXIMUM SPACING WITH MINIMUM 6" OVERLAP AT ENDS. EDGER, ALIGNMENT AND STAKING SHALL BE SUBJECT TO THE DEVELOPER'S APPROVAL.

ALL PLANTED AREAS TO BE IRRIGATED BY AN AUTOMATIC UNDERGROUND SPRINKLER SYSTEM AS FOLLOWS:

- SEPARATE ZONING FOR TURF AND SHRUB PLANTING AREAS.
- SHRUBS WILL BE IRRIGATED BY DRIP.
- GROUND COVER AND PERENNIAL BEDS WILL BE IRRIGATED BY MAXI-JETS.

 LAWN AREAS WILL BE IRRIGATED BY POP-UP SPRAY HEADS AND/OR GEAR DRIVEN ROTARY HEADS.

SECURE AND PAY APPLICABLE TAXES, PERMITS AND FEES IN CONNECTION WITH THE WORK UNDER THE CONTRACT.

PROVIDE FOR PROTECTION OF ALL UTILITIES, PRIVATE OR PUBLIC PROPERTY, PUBLIC SAFETY, AND EXISTING SITE IMPROVEMENTS FOR THE DURATION OF THE CONTRACT AND REPAIR OR REPLACE DAMAGES TO IT WITHOUT ADDITIONAL COST TO THE OWNER.

KEEP THE PREMISES CLEAN AND ORDERLY AND DISPOSE OF WASTE AND DEBRIS AT AN APPROVED LOCATION OFF-SITE PERIODICALLY AND PRIOR TO FINAL ACCEPTANCE.

LANDSCAPING SHOWN ON THIS SITE PLAN, INCLUDING ANY LANDSCAPING SHOWN ON THE PUBLIC RIGHT-OF-WAY, SHALL BE CONTINUOUSLY MAINTAINED INCLUDING NECESSARY WATERING, WEEDING, PRUNING, PEST CONTROL AND REPLACEMENT OF DEAD OR DISEASED PLANT MATERIAL. REPLACEMENT FOR DEAD OR DISEASED PLANT MATERIAL SHALL BE OF THE SAME TYPE OF PLANT MATERIAL AS SET FORTH IN THE APPROVED SITE PLAN; REPLACEMENT SHALL OCCUR IN THE NEXT PLANTING SEASON. ANY REPLACEMENT THAT CONFORMS TO THE REQUIREMENTS OF THIS SECTION SHALL NOT BE CONSIDERED AN AMENDMENT TO THE SITE PLAN.

12 Ward Ct. Lakewood, Co

rad

Jefferson Office Park Landscape Details 1000 Johnson Rd. Golden, Colorado 80219

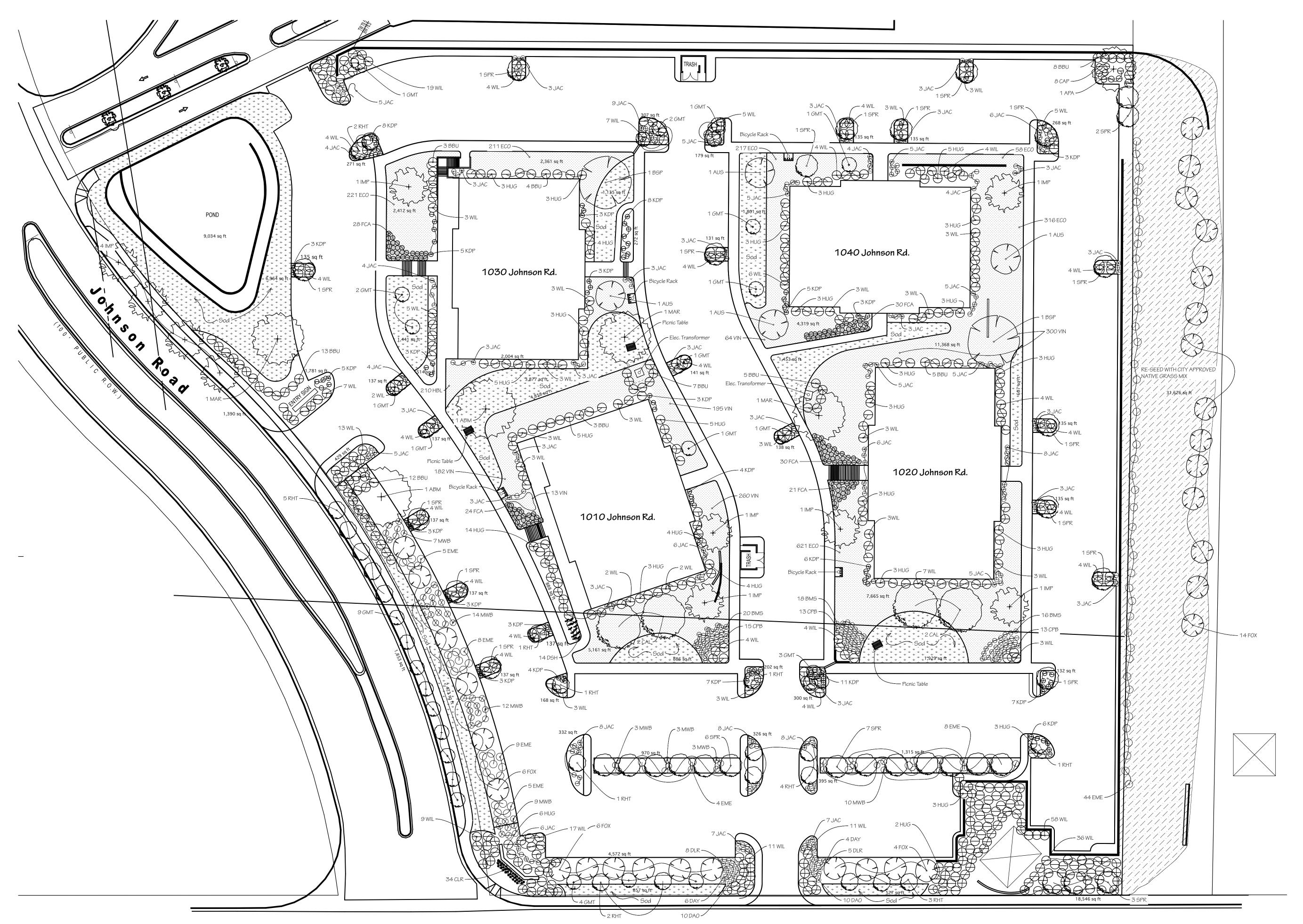
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revision

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1 1

Golden v12.pln Saved on 9/28/07 O



West 10th Avenue

Landscape Plan SCALE: 1" = 30'

Jefferson

drawn checked JFH issued for



South & North Elevation

SCALE: 1/8" = 1' - 0"

West Elevation

SCALE: 1/8" = 1' - 0"

| | Tan Stucco Finish | Tan Pella Impervia Windows w/ Tan Between Glass Grilles | |
|---|----------------------|---|-----------------|
| EIFS Crown Moulding w/ Tan Stucco Finish & Tan Metal Coping | | | Parapet Parapet |
| | | | Parapet 7 |
| | | | Roof 5 |
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| | | | 3rd Floor |
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| | | | 10" |
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| | | Taupe Brick or Thin Brick Veneer | |
| | | Taupe Brick or Thin Brick Veneer Brick Veneer | |
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| | | | |
| | | | 1st Floor |
| | | | 5,-0 |
| | Tan Storei Framing & | front Doors | |
| | Training & | 20010 | |

West Elevation

SCALE: 1/8" = 1' - 0"

Jefferson Office Park

Building 4 Elevations 1000 Johnson Rd. Golden, Colorado 80219

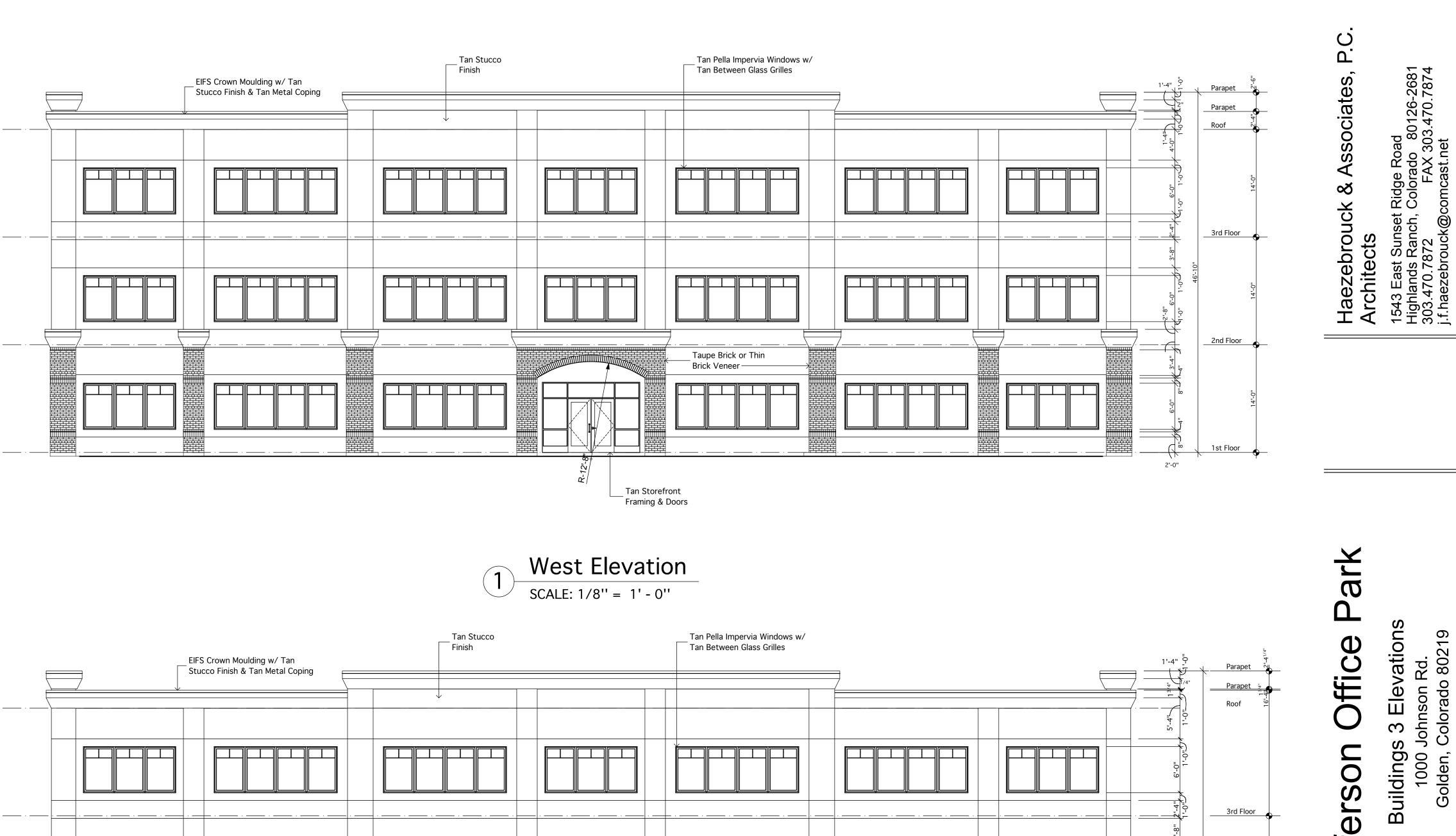
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A2



Taupe Brick or Thin

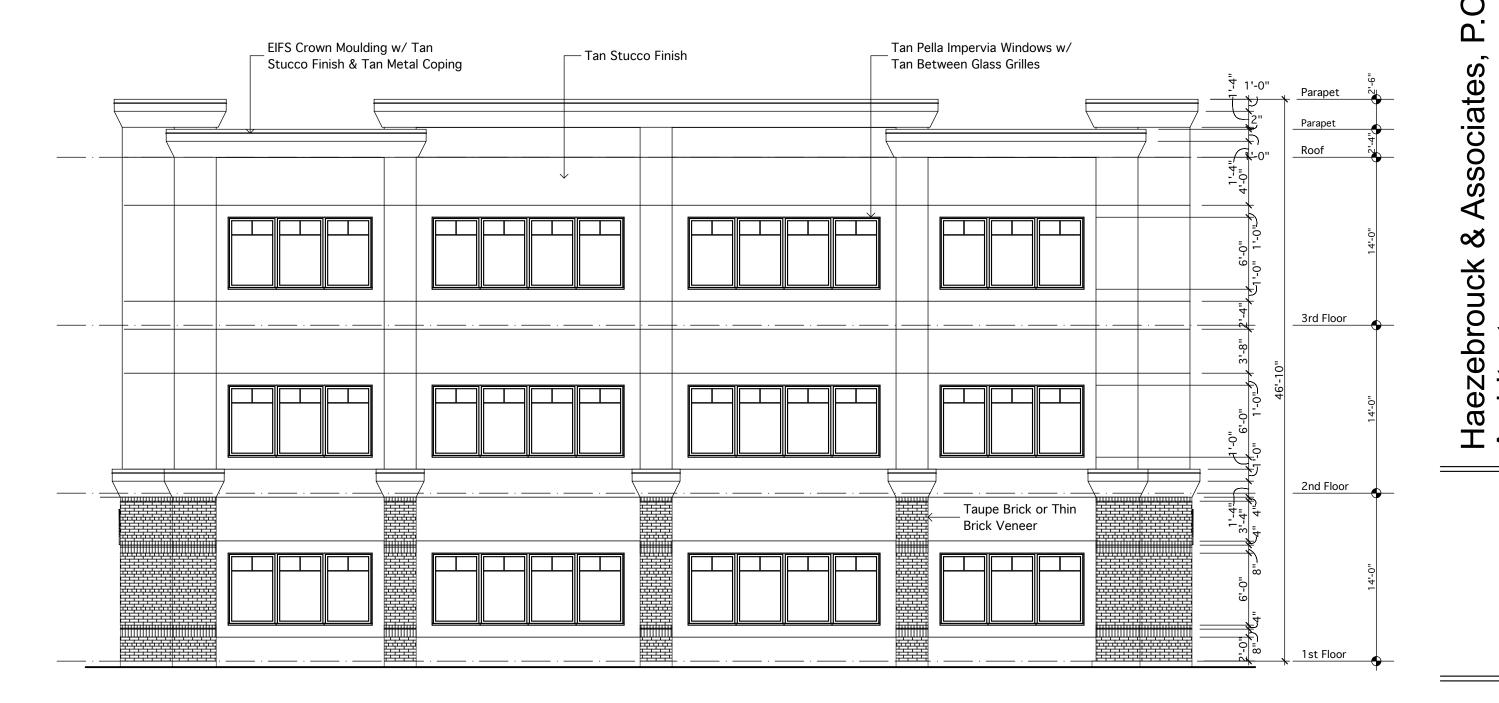
___ Tan Storefront Framing & Doors

Brick Veneer -----

Jefferson 2nd Floor

3'-4" 4" 4"

drawn DRF checked JFH issued for 5/17/07 PUD Re-Submission



South & North Elevation SCALE: 1/8" = 1' - 0"

Jefferson Office Park

Buildings 3 Elevations 2 1000 Johnson Rd. Golden, Colorado 80219

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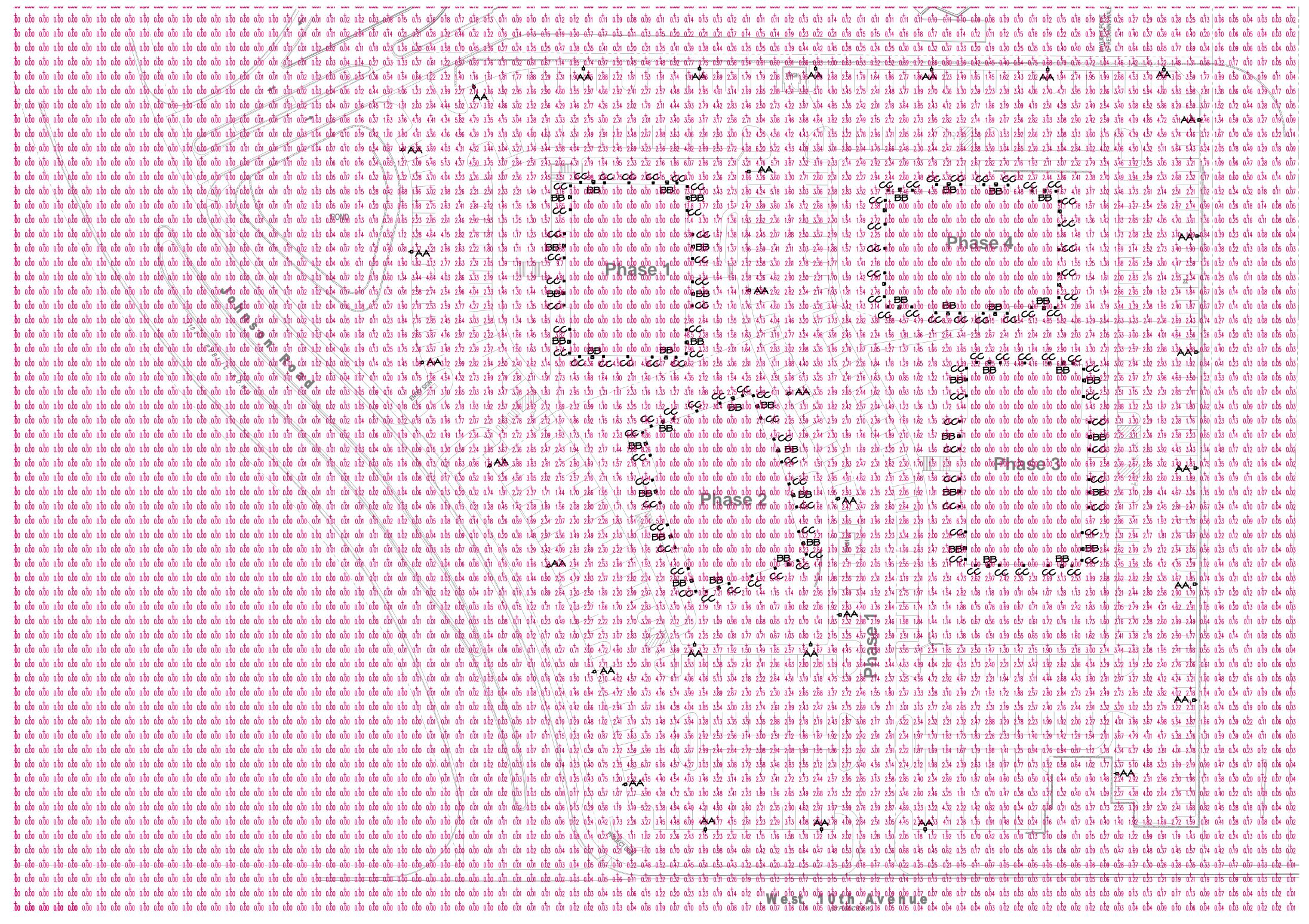


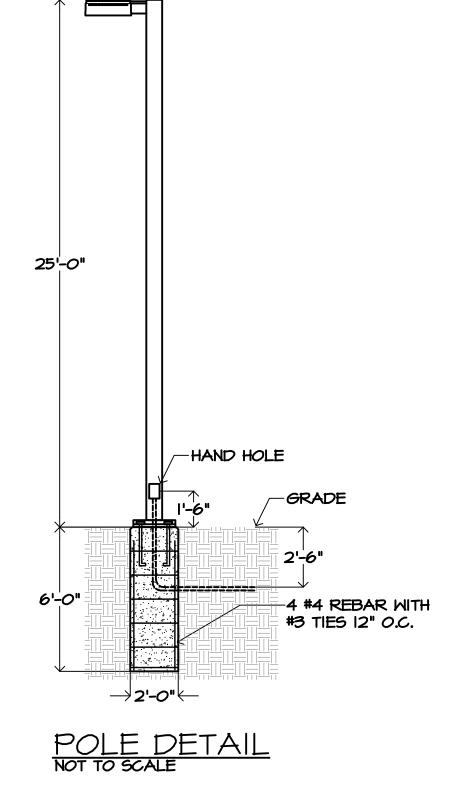
Golden v12.pln Saved on 9/28/07
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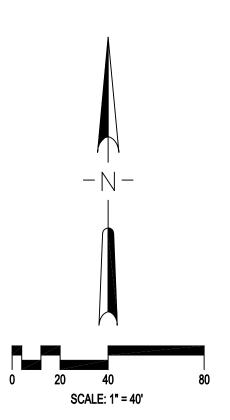
JEFFERSON OFFICE PARK PLANNED UNIT DEVELOPMENT

AN AMENDMENT TO GOLDEN DEVELOPMENT PUD FINAL DEVELOPMENT PLAN

SHEET 10 OF 11







SITE LIGHTING PHOTOMETRIC PLAN SCALE: 1"=40'-0"

| | F | | TURE S | SCHED | ULE | | |
|---|--|----------------|----------------------|--------------|----------------------|------------|---------|
| DESCRIPTION OF LUMINAIRE LUMINAIRE SPECIFICATIONS | | | | | | | |
| KEY | DESCRIPTION | FINISH | MOUNTING INFORMATION | MANUFACTURER | CATALOG NUMBER | LAMP | YOLTAGE |
| AA | POLE MOUNTED FULL CUTOFF METAL HALIDE AREA LIGHT WITH TYPE IV DISTRIBUTION & HOUSE SIDE SHIELD | DARK BRONZE | 25' POLE | KIM | IAET4/400PMH/DB-P/HS | 1-400W PMH | _ |
| BB | WALL MOUNTED FULL CUTOFF METAL HALIDE WALL WASHER | DARK BRONZE | WALL +40' | KIM | WCI8D6/150PMH/DB-P | I-I50W PMH | - |
| cc | WALL MOUNTED FULL CUTOFF METAL HALIDE NARROW WALL WASHER | DARK BRONZE | WALL +12' | KIM | WCI4DG/50PMH/DB-P | I-50W PMH | |

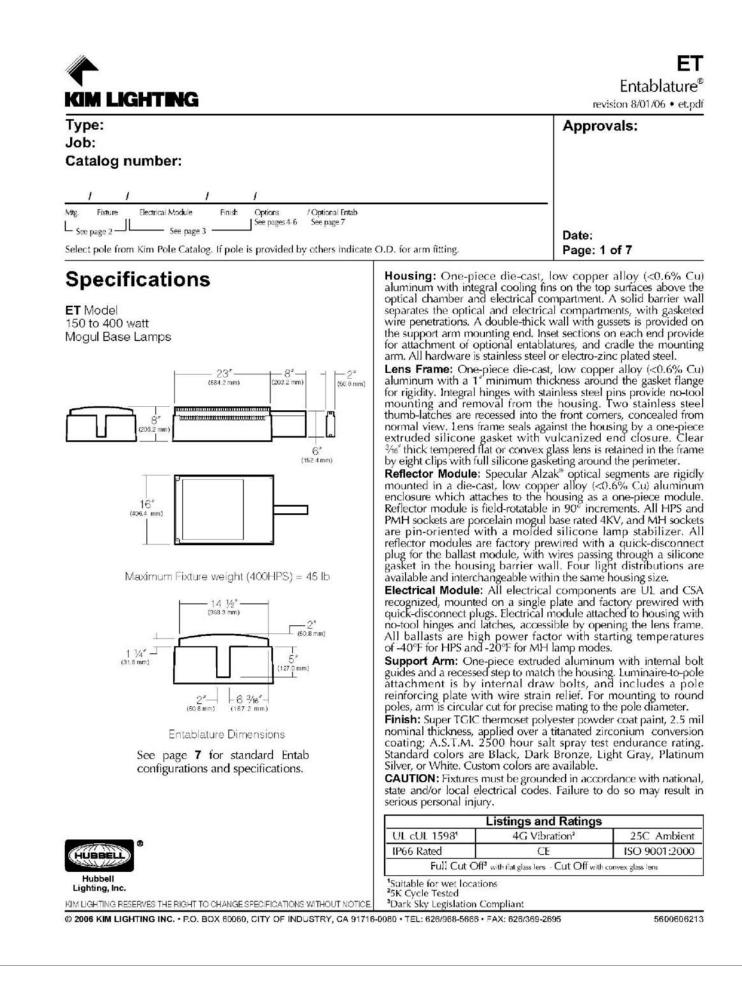


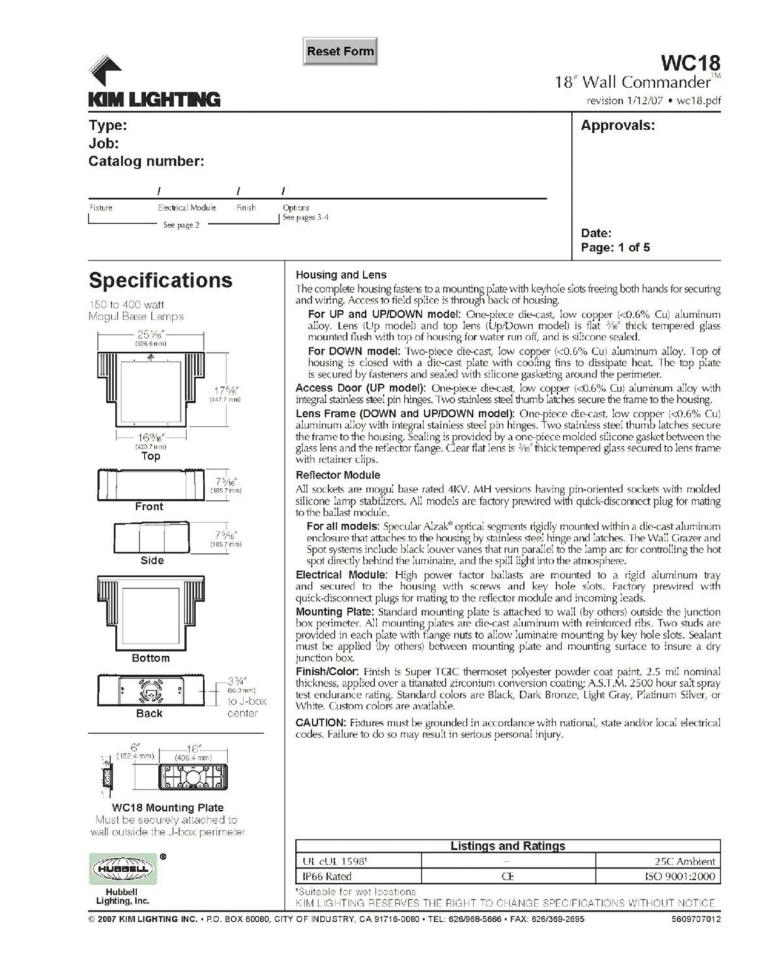
Kazin & Associates
Consulting Electrical Engineers

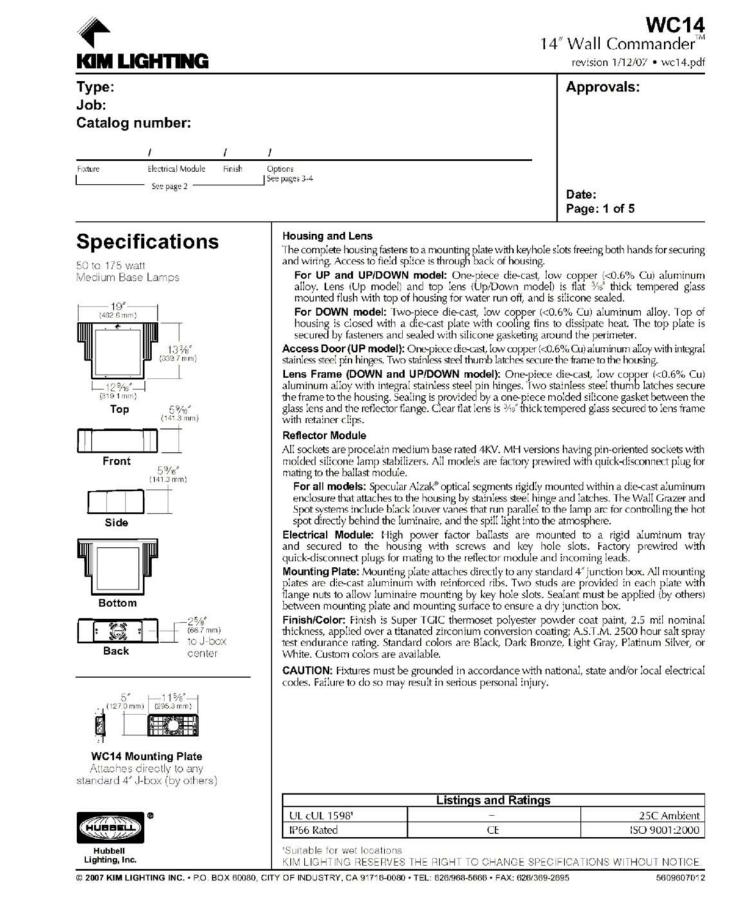
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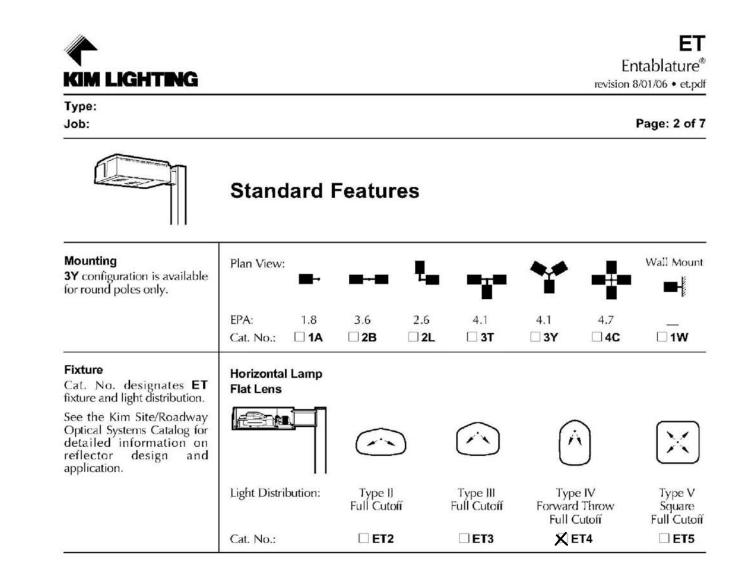
JEFFERSON OFFICE PARK PLANNED UNIT DEVELOPMENT

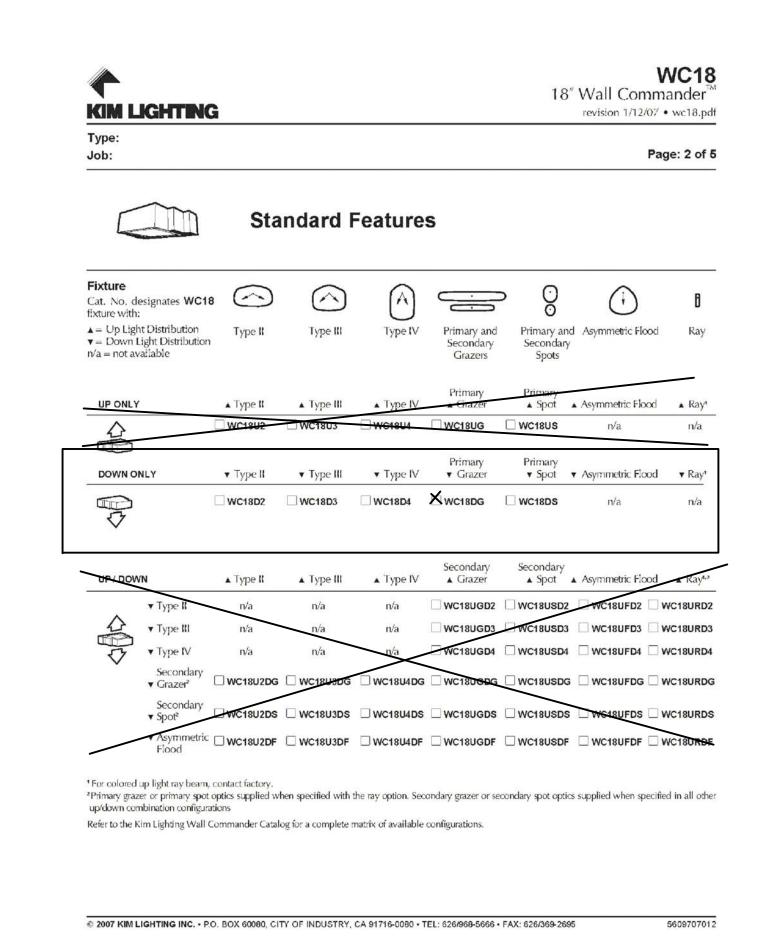
AN AMENDMENT TO GOLDEN DEVELOPMENT PUD FINAL DEVELOPMENT PLAN **SHEET 11 OF 11**

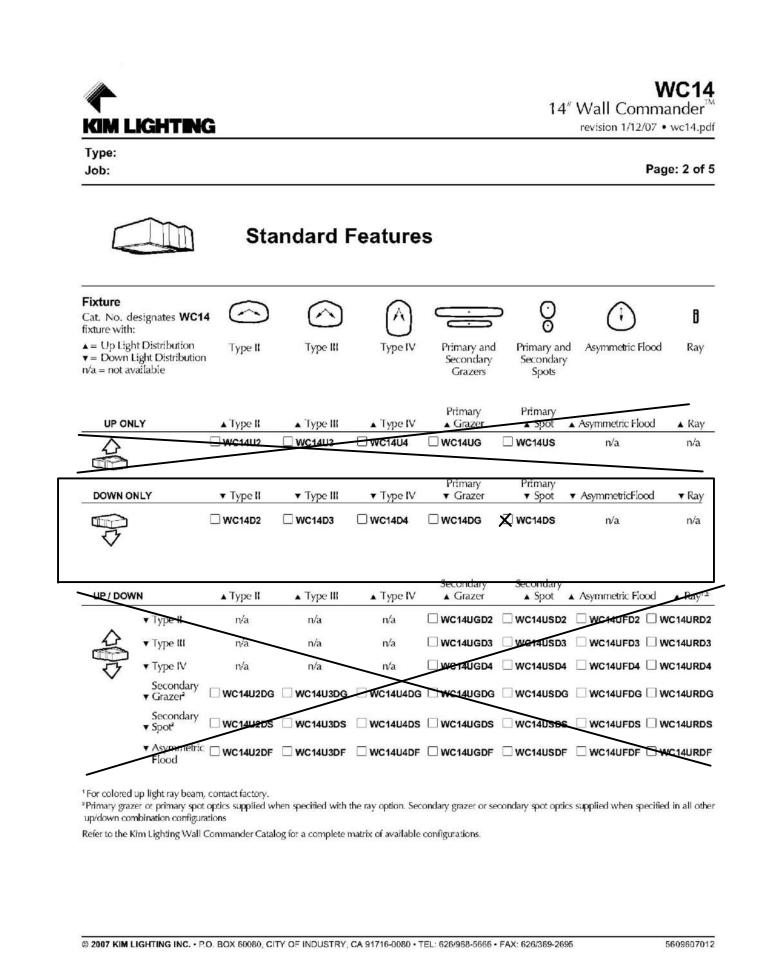












FIXTURE TYPE "CC"



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